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RECTOR
PONTIFICAL GREGORIAN UNIVERSITY
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Curriculum Vitae

Date of Birth: 5 November 1959
Place of Birth: Miami, Florida, U.S.A.
Roman Catholic Priest of the Society of Jesus

Educational Background:

1991-95: Ph.D., History, University of Toronto. Thesis: "The Social Impact of the Jesuit College of Naples, 1552-1600." Committee: Paul Grendler, director; William Callahan and Joseph Goering, initial readers; John O'Malley, S.J., external reader; Konrad Eisenbichler, extra-departmental reader.

Major Field: Western Europe 1453-1610, Paul Grendler, supervisor; James Farge, second reader. Minor Fields: Medieval Europe 1150-1494, Joseph Goering, supervisor; Colonial Latin America 1492-1830, Peter Blanchard, supervisor.

1990-91: Th.M/S.T.L., Historical Theology, Regis College, Toronto. Thesis: "The concept of 'reformed priest' as a description of the first companions of Ignatius Loyola (1537-1563)." Jacques Monet, S.J., director.

1987-90: M.Div/S.T.B., Regis College, Toronto.

1982-84: M.A./Ph.L., Philosophy, St. Louis University. Thesis: "Theories of Punishment in St. Thomas Aquinas." John Treloar, S.J., director.

1977-80: B.A., History/Philosophy, Spring Hill College, Mobile, Alabama.

Employment Experience:

2022- : Rector, Pontifical Gregorian University, Rome.

2019-22: Extraordinary Professor of Church History, Academic Vice-Rector, Pontifical Gregorian University, Rome.

2017-19: Associate Professor, Faculty of Church History and Cultural Heritage of the Church, Pontifical Gregorian University, Rome.

- 2015-16: Director, St. Thomas More Institute for Catholic Studies, Rockhurst University.
- 2008-14: Provincial Superior, New Orleans Province Society of Jesus.
- 2007-08: Chair, Social Science Division, Mission and Identity Officer, Spring Hill College. Delegate to General Congregation XXXV of the Society of Jesus.
- 2006-07: Assistant to the President, Spring Hill College, and Mission and Identity Officer.
- 2005-08: Associate Professor, History, Spring Hill College, Mobile, Alabama. Archivist, Archives of the New Orleans Province Society of Jesus.
- 2004-05: Interim Director, Institute of Catholic Studies; Visiting Associate Professor (Jesuit Chair) History Department, John Carroll University, University Heights, Ohio.
- 2002-04: *Professore Aggiunto*, Church History, Pontifical Gregorian University and Pontificio Istituto *Regina Mundi*, Rome.
- 1998-2004: Director, Jesuit Historical Institute, Rome.
- 1996-2002: Research Historian, Jesuit Historical Institute, Rome.
Professore Incaricato, Church History, Pontifical Gregorian University, Rome.
Lecturer in History, Loyola University Chicago Rome Center.
- 1992-94: Lecturer in Church History, Regis College, Toronto.
- 1984-87: Regent (History, Theology, Philosophy), Jesuit High School, Tampa.

Courses Taught:

- Undergraduate: “The Reformation;” “The Italian Renaissance;” “The Medieval World, 1100-1500;” “A History of the Jesuits, 1492-1773;” “The Reformation, Education, and the Jesuits;” “Western Civilization to 1648;” “Western Civilization from 1600;” “The French Revolution & Napoleon.”
- Graduate seminars: “A History of the Catholic Church in Colonial North America, I: Latin Roots, 1492-1867;” “Calvino ed il Concilio di Trento;” “La Riforma fra Laterano V e Trento” “Il sistema educativo degli Ordini religiosi nei secoli XVI-XVII;” “Problemi e soluzioni nella ricerca della Storia;” “Fonti Ignatiane;” “Seminario di Letture ed Esercitazioni in

Storia della Chiesa;" "Early Modern Church History, 1500-1750;"
"Medieval Civilization;" "The Renaissance & Reformation."

Special courses: "Jesuit History: from 1521 to 1814" for Jesuit novices, Regis
University, Denver, June, 2005, 2007, 2009, 2013.

Publications and Presentations:

Monographs:

'That we might find greater fruit elsewhere': The life and reforming activity of Nicolás Bobadilla, S.J., a co-founder of the Society of Jesus. In preparation.

Chapters in monographs:

"Le carte sugli studi di Albino Luciani alla Pontificia Università Gregoriana," in *Il Magistero di Giovanni Paolo I*, (Rome: Viella, 2023), pp. 137-150.

"The Jesuit institutionalization of the *studia humanitatis*: Two Jesuit humanists at Naples," *The Renaissance in the Streets, Schools, and Studies*, (Toronto: University of Toronto Press, 2008), pp. 87-100.

"The Rehabilitation of Nicolás Bobadilla, S.J. during the Generalate of Everard Mercurian," in *The Mercurian Project: Forming a Jesuit Culture, 1572-1580*, T. McCoog, ed. (Rome & St. Louis: Jesuit Historical Institute & Institute of Jesuit Sources, 2004), pp. 437-459.

"Jesuit Activity in Southern Italy during the Generalate of Everard Mercurian," (with Jennifer Selwyn), in *The Mercurian Project: Forming a Jesuit Culture, 1572-1580*, T. McCoog, ed. (Rome & St. Louis: Jesuit Historical Institute & Institute of Jesuit Sources, 2004), pp. 523-557.

"Biografia introduttiva: Giuseppe Rocco Volpi, S.J." in *La Vita di S. Magno*. [anastatic reprint of Volpi's work] (Rome: IHSI, 2003), i-iv.

"The Roman College: Presenting a Model of Reform to the Universal Church," in *Atti del Solenne Atto Accademico in occasione del 450° Anniversario della fondazione del Collegio Romano*, (Rome: Edizioni Nuovi Dimensioni, 2001), pp. 153-58.

"I Gesuiti nel seicento: trionfi, ottimismo, disastro," in *Athanasius Kircher, S.J. Il Museo del Mondo*, E. Lo Sardo, ed. (Rome: Edizioni De Luca, 2001), pp. 21-23.

"Recovering the apostolic way of life: the new Clerks Regular of the Sixteenth Century," in *Early Modern Catholicism: Essays in Honor of John W. O'Malley, S.J.*, K. Comerford & H. Pabel, ed., (Toronto: U. of Toronto Press, 2001), pp. 280-96.

“Evaluating the *Ratio Studiorum*: Some suggestions from Naples,” in *Jezuicka Ars Historica*. S. Obirek, S.J., M. Inglot, S.J., eds., (Cracow: WAM, 2001), pp. 323-331.

“Los colegios de la Compañía de Jesús como centros de diversas iniciativas apostolicas,” *Actos del Congreso Internacional: Jesuitas, 400 años en Cordoba*, tomo 3, (Córdoba: Copia, 1999), pp. 417-26.

“The Development of Jesuit Confraternity Activity in the Kingdom of Naples in the Sixteenth and Seventeenth Centuries,” in *Confraternities and Social Order in Early Modern Italy*, Nicholas Terpstra, ed., (Cambridge: Cambridge U. Press, 1999), pp. 210-227.

“The *Ratio Studiorum* and the changing identity of the Society of Jesus,” in *Jesuitski Kolegij v Ljubljani*, (Ljubljana: Inštitut za zgodovino Cerkev Teološke fakultete, 1998), pp. 15-22.

Articles:

“Research Notes: Evaluating an Early Modern Soteriology: Nicholas Bobadilla’s Disputed Question on Meriting Eternal Life,” *Archivum Historicum Societatis Iesu*, LXXXIX (2020-II), pp. 383-421.

“Cesare Baronio e Roberto Bellarmino: due ‘prelati riformati’ della seconda generazione,” *Annales Oratorii*, n. 15 (2017), pp. 162-67.

“Unfinished Business: The Spiritual Coadjutor in the Contemporary Society of Jesus,” *Studies in the Spirituality of Jesuits*, vol. 47 n. 2 (October 2015).

“Friends in the Lord: St. Francis Xavier and the first Jesuit companions at Paris, 1535-37,” *America*, vol. 193, n. 18 (December 5, 2005), pp. 22-24.

“The First Jesuits as Reformed Priests,” *Archivum Historicum Societatis Iesu*, LXV (1996), pp. 111-127.

Encyclopedia Entries:

“Companion,” “Company,” “Dismissal,” “Exhortation,” “Extern,” “Help of souls,” “Ignatius Loyola,” “Jesuit/jesuitical,” “Least Society,” “Minister,” “Orat pro Societate,” in *Encyclopedia of the Jesuits*, Thomas Worcester and Jim Corkery, ed. (Cambridge University Press, 2017).

“Ayuda a las ánimas,” in *Diccionario de Espiritualidad Ignaciana*, José García de Castro, SJ, ed., (Sal Terrae – Mensajero, 2007).

“Claudio Acquaviva,” “Francisco Saverio,” “Gesuiti,” “Ignazio de Loyola,” “Niccolo Machiavelli,” “Torquato Tasso,” in *Dizionario Storico dell’età delle Riforme*, Stefano Cavallotto & Luigi Mezzadri, ed. (Rome: Città Nuova, 2006).

“*Reforma Católica*,” in *Diccionario Histórico de la Compañía de Jesús*, J. Dominguez & C. E. O’Neill, eds., (Rome & Madrid: IHSI/Pont. U. Comillas, 2001), pp. 3305-07.

“Monumenta Historica Societatis Iesu” in *Enciclopedia Pedagogica: Appendice 2000*, M. Laeng, ed., (Brescia: Editrice La Scuola, 2000), pp. 984-86.

Book Reviews:

The Jesuits: A History. By Markus Friedrich [translated by John Noël Dillon]. *The Catholic Historical Review*, vol. 110, (2024), pp. 303-305.

Orazio Smeraldi, S.J. *Memoirs of Seventeen Boarders at the College of Nobles in Parma (1670): Youth and Education in Early Modern Italy*. *Journal of Jesuit Studies* 8, (2022), pp. 607-608.

Konrad Eisenbichler, ed. *A Companion to Medieval and Early Modern Confraternities*. *Journal of Jesuit Studies* 6, (2019), pp. 707-710.

Pierre Emonet, S.J. *Ignatius of Loyola: Legend and Reality*. *The Catholic Historical Review*, vol. 104, n. 4, (2019), pp. 716-17.

Juan Cristóbal Pasini, *Nicolás de Bobadilla: Recuperación de un personaje de la Primera Compañía de Jesús*, *The Way*, vol. 57, n. 3 (July 2018), Oxford, pp. 120-22.

“Guido Mongini, *Maschere dell’Identità alle origini della Compagnia di Gesù*,” *Archivum Historicum Societatis Iesu*, LXXXVI, fasc. 172, (2018), Roma: ARSI, pp. 545-47.

“Lance Lazar, *Working in the Vineyard of the Lord: Jesuit Confraternities in Early Modern Italy*,” *Archivum Historicum Societatis Iesu*, (2011).

“*Reforming Priests and Parishes: Tuscan Dioceses in the First Century of Seminary Education*. By Kathleen Comerford.” *The Catholic Historical Review*, (2008).

“John W. O’Malley, Gauvin Alexander Bailey, Steven J. Harris, and T. Frank Kennedy, eds., *The Jesuits II: Cultures, Sciences, and the Arts, 1540-1773*,” *Archivum Historicum Societatis Iesu*, (2007).

“*Storia Economica del Clero in Europa: Secoli XV-XIX*. By Fiorenzo Landi. *The Catholic Historical Review*, (2007).

“Jerome Nadal. *Annotations and Meditations on the Gospels*. Vols. 1 & 2.” *Renaissance Quarterly*, (2006).

“Vincenzo Lavenia. *L’infamia e il perdono: Tributi, pene e confessione nella teologia morale della prima età moderna*.” *Renaissance Quarterly*, (2005).

“*The Scots College Rome, 1600-2000*. Edited by Raymond McCluskey.” *The Catholic Historical Review*, (2005).

“Giovanna Zanlonghi. *Teatri di formazione: Actio, parola e immagine nella scena gesuitica del Sei-Settecento a Milano*.” *Renaissance Quarterly*, (2004).

“Peter Godman, *The Saint as Censor: Robert Bellarmine between Inquisition and Index*.” *Archivum Historicum Societatis Iesu*, LXXII (2003).

“Claudio Burgaletta, S.J., *José Acosta, S.J. (1540-1600): His Life and Thought*.” *Archivum Historicum Societatis Iesu*, LXIX (2000).

“Lucien Campeau, S.J., *The Jesuit Mission Among the Hurons, 1634-1650*. Translated by William Lonc, S.J. and George Topp, S.J.” *Archivum Historicum Societatis Iesu*, LXIX (2000).

“*Impelling Spirit: Revisiting a Founding Experience: 1539, Ignatius of Loyola and His Companions. An Exploration into the Spirit and Aims of the Society of Jesus as Revealed in the Founders’ Proposed Papal Letter Approving the Society*. By Joseph Conwell, S.J.” *The Catholic Historical Review*, (January 1998).

“Ruth Lapham Butler, trans. *Journal of Paul du Ru: Missionary Priest to Louisiana*.” *Archivum Historicum Societatis Iesu*, LXVII (1997).

“Andrew White, S.J. *Voyage to Maryland: Relatio Itineris in Marilandiam*.” *Archivum Historicum Societatis Iesu*, LXVI (1997).

“John Padberg, M. O’Keefe, & J. McCarthy, trans., & ed. *For Matters of Greater Moment: The First Thirty General Congregations*.” *Archivum Historicum Societatis Iesu*, LXV (1996).

“James M. Lattis, *Between Copernicus and Galileo: Christoph Clavius and the Collapse of Ptolemaic Cosmology*.” *Archivum Historicum Societatis Iesu*, LXIV (1995).

“*The Spiritual Conquest* by José Ruiz de Montoya.” *Theological Studies* (January 1994).

“*Pour une plus grande gloire de Dieu: Les missions jésuites* by Phillipe Lécrivain.” *The Catholic Historical Review* (October 1992).

“Putting Flesh on the Bones of Medieval History: *High Road to the Stake* by Michael Kunze.” *The Tampa Tribune* (1986).

Papers presented:

“New Evangelization: The role of Liberal Arts and Education,” The Person, the New Evangelization, and Society, Acton Institute, Denver, CO, 28 June 2023.

“The Liberal Arts in Jesuit Schools from 1814 to 2023,” First Domestic Symposium on Jesuit Studies, Adam Mickiewicz University, Poznań, Poland, 22 June 2023.

“Nicholas Bobadilla, S.J.: Seeking ‘*spirituali*’ among the First Jesuits,” Annual Convention of the Renaissance Society of America, New Orleans, Louisiana, 22 March 2018.

“From ‘seeking peace’ to ‘finding the best pastoral means’: Questions for the commemoration of the Restoration of the Society of Jesus, 1814-2014. New York Province lecture at Xavier High School New York, April 5, 2014 and same (in Spanish) at the Regional Superior's lecture at Colegio San Ignacio, San Juan, Puerto Rico, September 27, 2014.

“Catholic and Jesuit Thought on Regicide and Tyrannicide.” Opening lecture Spring 2007 Lecture Series *Spilling Royal Blood: Regicide Debates and Impacts* Institute of Humanities, John Carroll University, 9 April 2007.

“Jerónimo Nadal vs. Nicolás Bobadilla: Trying to understand the personal elements of the Jesuit Constitutional Crisis, 1556-1559.” Annual Convention of the Renaissance Society of America, Miami, Florida, 24 March, 2007.

“The Society of Jesus and the Early Jesuit Missions,” Spirituality Lecture Series, St. Francis Xavier Church, Rockhurst College, Kansas City, 15 March 2006.

“For the true and lasting peace of the Church: The Suppression and Restoration of the Society of Jesus, 1759-1814,” Maryland Province annual lecture, Loyola College Baltimore, 20 January 2006.

“Companionship and Education: The first Jesuits at the University of Paris in 1537, Some ideas for integrated learning?” Faculty Development Workshop, Spring Hill College, 4 November 2005.

“The Jesuits: Reformed Order or Counter-Reformation Militia?” *Topics on the Catholic Past Summer Workshop: Early Monasticism to the Reformation*, The Institute of Humanities, John Carroll University, 14 July 2005.

“The Plotting Jesuits: Myth and Reality.” The Institute of Humanities Spring Seminar, John Carroll University, 11 April 2005.

“Come costruire una città universitaria.” Città Universitaria: Programma annuale italo-ispano-franco-portoghese di integrazione europea, L’Università dell’Aquila, L’Aquila, Italia, 24-27 aprile 2003.

“Hagiography vs. Religious Disapprobation: The Negative Model of Nicolas Bobadilla, S.J.” The Jesuits II: Cultures, Sciences, and the Arts, 1540-1773, Boston College, Chestnut Hill, Massachusetts, 5-9 June 2002.

“The Roman College: Presenting a Model of Reform to the Universal Church.” Academic Convocation on the occasion of the 450th Anniversary of the founding of the Roman College, Rome, 5 April 21, 2001.

“The Jesuits and the ‘Fedelissima’ City of Naples: the civic relations of the Jesuit College of Naples.” Annual Convention of the Renaissance Society of America, Florence, Italy, April, 2000.

“Jesuit Education in the sixteenth century as the base for other apostolic initiatives.” Conference on the Anniversary of The *Ratio Studiorum Societatis Iesu*, Cracow, Poland, November, 1999.

“Evaluating the *Ratio Studiorum*: Some suggestions from Naples.” 1999 Sixteenth Century Conference, St. Louis, Missouri.

Closing address: “Los colegios de la Compañía de Jesús como centros de diversas iniciativas apostolicas.” Córdoba, Argentina, 22 September 1999.

“Benito de Goes, S.J.: Gesuita sulla frontiera.” Istituto Stensen, Firenze, 26 May 1999.

“Nicolas Bobadilla, S.J. as Reform Priest: Loyalty to the Church, loyalty to the Society of Jesus.” 1998 Sixteenth Century Conference, Toronto, Canada.

“The *Ratio Studiorum* and the changing identity of the Society of Jesus,” 1997 Simpozij ob 400. Obletnici ustanovitve Jezuitskega Kolegija v Ljubljani, Slovenian Academy of Sciences and Arts, Ljubljana, Slovenia.

“Un Colegio Jesuita della primera generación: El Colegio de Napoles, 1552-1600,” 1996 Facultad de Historia, Universidad Católica Andrés Bello, Caracas, Venezuela.

“Punishment and Mercy in the Social Theory of St. Augustine,” 1988 Patristic, Medieval, Renaissance Conference, Philadelphia, Pennsylvania.

“Theories of Punishment in St. Thomas Aquinas,” 1987 International Medieval Congress, Kalamazoo, Michigan.

Awards and Fellowships

2004-05: Visiting Jesuit Chair, John Carroll University

1991-95: University of Toronto Open Fellowship

1993-94: Research Fellowship, Jesuit Historical Institute

1991: Research Fellowship, Jesuit Historical Institute

1989-91: A.N. Deland Assistantship, Regis College

Languages:

Spoken and Read: English, Italian, and Spanish.
Read: French and Latin.

Letters of Recommendation available on request.

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