Curriculum Vitae

Tomás García Huidobro sj

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**Personal Information**

First Name/ Surname: Tomas Garcia Huidobro sj

Address: Via Dei Penitenzieri 20, 00193 Roma RM

Telephone: +39 3312526591

Nationality: Chilean

Date of Birth: 30th of June ,1971

Gender: male

Current occupational field: Professor in Pontifical Institute Orientale and Pontifical Gregorian University.

**Work Experience**

1999-2001: Secretary of the Superior of the Society of Jesus in Russia

2005-2007: Professor of St. John’s Gospel in the Catholic University in Santiago of Chile (giving lectures) for undergraduate’s students. Advisor Redactor for Journal “Mensaje” of the Society of Jesus in Chile.

2010-2014: Founder and Director of the Library and Cultural Center “Inigo” of the Society of Jesus in Novosibirsk. Rector for the Pre-Seminary for the Catholic Dioceses in Russia.

2014- 2018: Director St. Thomas Institute in Moscow, Director Journal Symbol, Professor Biblical Theology in St. Thomas Institute (giving lectures) for undergraduate’s students on Synoptic Gospels.

2015-2017: Member of the team for preparation the annual meeting of Jesuit Universities and Faculties of Philosophy and Theology in Europe.

2018-2019: Wade Chair Visiting Professor at the Theological Department of Marquette University.

2019-2020 : Rector Collegium Russicum. .

2020- : Teaches at Pontifical Gregorian University and Pontifical Institute Orientale

**Education and Training**

1990-1993: Law School of Catholic University in Santiago, Chile.

1996-1998. 2001-2003: Theology in Catholic University in Santiago, Chile

2003-2005: STL in Biblical Theology in Boston College School of Theology and Ministry, U.S.

2006-2010: Doctorate in Biblical Theology in Deusto University, Spain.

2015-2017: Ignatian Leadership Course organized by the European Jesuit Assistancy.

2018-2019: Francis C. Wade, S.J. Chair at Marquette University.

**Personal Skills and**

**Competences**

Mother tongue: Spanish

Other languages: Russian, English and Italian.

Reading knowledge of Greek, Hebrew, Ecclesiastical Slavonic.

**Publications**

**Articles**

2011: “Мистический опыт и преображение субьекта” [Mystical Experience and the Transformation of the Person], *челабек.ру* [*Person.ru*]

2015: «El regresar al Jardín del Edén como símbolo de salvación: Aspectos ecológicos» [The Return to the Garden of Eden as Symbol of Salvation: Ecological Aspects], *Teología y Vida*, 56/2 (2015), 291-312.

2016: «Сравнительный анализ фигур-посредников: Енох и Иисус» [Comparative Analysis of Two Intermediaries Figures: Enoch and Jesus] in: *Небесные посредники: Иудейские истоки ранней христологии* (Ed. A. Orlov and T. García Huidobro), Библиотека журнала Симбол, Москва, [Heavenly Intermediaries: Jewish Roots on Early Christology, Library Journal Symbol, Moscow, ]2016

2017: "Римско-католическая Церковь в межконфессиональном диалоге: практический опыт диалога Института Св. Фомы" [The Catholic Church in the intereligious dialogue: The practical experience of St. Thomas Institute] en диалог Религий в современном мире: проблемы и перспективы [The Interreligious dialouge in the contemporarie world: problems and perspectives] Moscú, Diplomatic Acacdemy MID of Russia, 50-55.

2018: «Kakichi Kadowaki L´inculturazione del Cristianesimo nella cultura giapponese» *L´Civilta Cattolica* 4037/III (2018) 415-425.

2020: «The Narrative of the Judgment on Jesus in the Fourth Gospel in the Context of the Polemics with Jewish Mystical and Apocalyptic Traditions» in: A. Orlov (ed.), *Revelation and Leadership in the Kingdom of God, Studies in Honor of Iarn Arthur Fair* (Piscataway: Gorgias Press, 2020).

2020: «La experiencia visionaria de San Pablo» [The visionary experience of Saint Paul] in: *Reseña Bíblica* 107/3 (2020), 76-78.

2020: «Transfiguration of Moses and Enoch on Heaven and the Adamic condition» *Issues of Theology* 3/II (2020) 390-408.

**Books**

2012*:* T. García-Huidobro, *Experiencias religiosas y conflictos en el cuarto evangelio [Religious Experiences and Conflicts in the Fourth Gospel],* Verbo Divino (Asociación Bíblica Española), Estella, 2012, España.

2014: T. García-Huidobro, *La Carta a los Hebreos, Una visión desde las teologías del Templo [The Letter to the Hebrews, A Vision from the Theologies of the Temple],* Sígueme (Biblioteca Estudios Bíblicos), Salamanca, España.

2015*:* T. García-Huidobro, *Las experiencias religiosas y el templo de Jerusalén [The Religious Experiences and the Temple of Jerusalem],* Verbo Divino (Estudios Bíblicos), Estella, España.

2016: T. García Huidobro and A.Orlov (Eds), *Небесные посредники: Иудейские истоки ранней христологии*, [Heavenly Intermediaries: Jewish Roots on Early Christology],Библиотека журнала Симбол, Москва, [Library Journal Symbol, Moscow, ], 2016

2017: T. García Huidobro, *El regreso al Jardín del Edén como imagen de salvación. Análisis de textos judíos, cristianos y gnósticos [To Return to the Garden of Eden as symbol of salvation. Analysis of Jewish, Christian and Gnostics Texts],* (Estudios Bíblicos), Estella, España.

2018: T. García Huidobro and A. Orlov (Eds), *Небесный храм в раннем иудаизме и христианстве* [The Celestial Temple in the primitive Judaism and Christianity] ' Библиотека журнала Симбол, Москва, [Library Journal Symbol, Moscow, ], 2018.

2020: T. García Huidobro, *El surgimiento del Judaísmo rabínico y el Nuevo Testamento,* (Estudios Bíblicos), Estella, España.

2020: T. García Huidobro and A. Orlov, *Del séptimo cielo al corazón del hombre, Internalización de la experiencia religiosa en el cristianismo primitivo,* Verbo Divino (Monografías Bíblicas) Estella.

2020: T. García Huidobro and A.Orlov (Edts), *Предания о двух владычествах на небесах и ранняя христология [Traditions on Two Powers in Heaven and Early Christology]* St.Petersburg: CPB, 2020, Russia.

2022: T. García Huidobro and A. Orlov (Edts), *Небесный храм в раннем иудаизме и христианстве[Heavenly Temple in Early Judaism and Christianity]* St.Petersburg: CPB, 2022, Russia.

**Contributions (Coordinator for Each Project)**

Символ №64 «Эллинская религия страдающего Бога» Вячеслав Иванов, Москва, [Symbol № 64, ««Hellenic religion of suffering God» Vyacheslav Ivanov, Moscow,], 2014

Символ №65 «Дионис и Прадионисийство» Вячеслав Иванов, Москва, [«Dionysus and Pradionisiystvo (pradionisian religion)» Vyacheslav Ivanov, Moscow,] 2015

Символ №66 «Воскрешение Ветхого Адама» А.А. Орлов, Москва, [«Resurrection of the Old Adam» A. A. Orlov, Moscow], 2015

Символ №67 «Система философии» Архимандрит Серапион (Машкин), Москва, [«The system of philosophy» Archimandrite Serapion (Mashkin), Moscow],2016

Символ № 68-69 «Священник Павел Флоренский, Отошедшие, Архимандрит Серапион Машкин (Жизнь мыслителя), Москва, [The priest Pavel Florensky «Those, who had departed. Archimandrite Serapion Mashkin (Life of the thinker)», Moscow,],2016

Уолтер Дж. Чишек, *Он ведет меня,* Москва, Институт св. Фомы, [Walter Joseph Ciszek, «He leads me», St. Thomas Institute, Moscow], 2016.

Е. Б Смагина, *Практическая граматика коптского языка*, Москва, Институт св. Фомы, [E. B Smagina, «Practical Grammar of the Coptic language», Moscow, Institute of St. Thomas] 2016.

Библиотека журнала «Символ» №5 *Франсиско Суарес, о рече ангелов,* Москва, Институт св. Фомы [Francisco Suarez, «Tratado sobre Ángeles», Moscow, Institute of St. Thomas] 2017.

Библиотека журнала «Символ» №6 *Фомы Аквинского, Дискуссионные вопросы о душе* Москва, Институт св. Фомы [Tomás de Aquino, «Sobre el Alma»] 2017.

Символ №70*, Франсиско Суареса*, «Духовных упражнений» св. Игнатия» [Comentario a los Ejercicios Espirituales de San Ignacio de Francisco Suarez] Moscow, 2017.