

CURRICULUM VITAE ACCADEMICO

DATI PERSONALI	Gerard K. Whelan sj Nato a Dublino il 29.11.1959
FORMAZIONE UNIVERSITARIA	1982 Laurea in Economia presso il Trinity College di Dublino 1996 Dottorato in Teologia Sistemica (Toronto School of Theology)
POSIZIONE E ATTIVITÀ ACCADEMICA ATTUALE	2023-Attuale Moderatore della Licenza in teologia comparata delle tradizioni cristiani e studi ecumenici 2021-Attuale Direttore del Dipartimento di Teologia Fondamentale della Pontificia Università Gregoriana – Roma 2015 --Nominato Professore Straordinario 2010-Attuale Direttore del Lonergan Project, P.U.G. 2007-Attuale Docente alla Pontificia Università Gregoriana – Roma
PUBBLICAZIONI	DAL 1985-2006 VIVENDO IN ZAMBIA, KENYA, USA, CANADA «Facing the African Economic Crisis», <i>African Christian Studies, Theological Journal of the Catholic University of East Africa</i> , June 1990. «A Concern for Uprooted People and Mainstream Courses in Theology», in <i>The Three Consultations of 1998 for a More Coordinated Response of the Church in Africa to the Present Refugee Crisis: The Official Texts with Commentary</i> , Pontifical Council for Migrants and Itinerant Peoples, Vatican City 1999. [co-autore con p. Mathieu Madega Lebouakehan «Jesuits, Apostolates and Theology», <i>Hekima Review: Journal of the Jesuit School of Theology, Nairobi</i> 21 (Maggio 1999), 46-57. «Linking Theological Reflection to Social Analysis: Lonergan and the Pastoral Circle», <i>African Christian Studies, Theological Journal of the Catholic University of East Africa</i> , September 2000. «Evangelising Through Philosophy: An Introduction to <i>Fides et ratio</i> », in <i>Theology and the Transformation of Africa</i> , Tangaza Occasional Papers, No 10, Pauline Publications Africa, Nairobi, 2000, 10-25. «Theological Reflection and the Slums of Nairobi», in <i>The Slums: A Challenge to Evangelisation</i> , editors F. Pierli and Y. Abeledo, Tangaza Occasional Papers, No.14, Pauline Publications Africa, Nairobi, 2002, 77-98, 142-151. «The Role of the Church in Healing the Past: Theological Perspectives on a Truth and Reconciliation Commission for

Kenya», in *Points of View*, Jesuit Province of Eastern Africa journal on social justice, September 2003.

«A Theology of Mission for Parish Work,” *Africa Yetu: A Review of the Society of Jesus in Africa*», December 2003, 27-41.

«A Faith That Does Justice: Perspectives From Eastern Africa», *Promotio Justitiae*, Social Justice Secretariat of the Society of Jesus, No. 82, 2004/1.

«Slum Upgrading For Beginners: A Report on the World Urban Forum 2004», in *Points of View*, Jesuit Province of Eastern Africa journal on social justice, June, 2004.

«Subsidiarity, UN-HABITAT and Parish Work In Kenya», in *Catholic Social Teaching in Action*, Jesuit Centre for Faith and Justice, Columba Press, Dublin, 2005, 103-112.

«Kangemi, la fede in azione», *Popoli*, Agosto/Settembre 2005, 12-13

«That All May Have Life in Abundance: Theological Foundations for Youth Ministry», in E. RASTELLO FMA – G. ROLANDI SDB, ed., *Youth Ministry, A Life-Giving Ministry*. Tangaza Occasional Papers, No.18, Pauline Publications Africa, Nairobi, 2006.

«Ecumenism: the Icing on the Cake of a Well Run Parish», in *The National Mirror*, official newspaper of the Kenya Episcopal Conference, June 2006.

«Civic Values, Culture, and Rural-Urban Migration», *Habitat Debate* (Journal of UN-HABITAT), January 2007, «La speranza Cristiana e la città africana», *La Civiltà Cattolica*, anno 158, volume III, quaderno 3774, 15 settembre 2007, 480-493.

Book Reviews:

Jon Sobrino, *Jesus the Liberator: A Historical-Theological Reading of Jesus of Nazareth*, translated by Paul Burns and Francis McDonagh. Maryknoll, NY: Orbis Books, 1993. In Toronto Journal of Theology, Volume 13/1 (Spring 1997).

Ian B. Bell, *The Relevance Of Bernard Lonergan's Notion Of Self-Appropriation To A Mystical-Political Theology*. New York, American University Studies, Series VII Theology and Religion, 2008; published in e-mail theological journal [thinkingfaith.co.uk](http://www.thinkingfaith.co.uk) October 23 2009.

[http://www.thinkingfaith.org/articles/BOOK_20091021_1.htm]

R.J. Snell, *Through a Glass Darkly: Bernard Lonergan & Richard Rorty on Knowing Without a God's Eye View*, Marquette University Press, Milwaukee 2006

Robert M. Doran, *Psychic Conversion and Theological Foundations*, Marquette University Press, Milwaukee 2006.

Fergus Kerr, *Twentieth-Century Catholic Theologians*, Oxford, Blackwell Publishing, 2007.

Ian M. Ellis, *A Century of Mission and Unity: A Centenary Perspective on the 1910 Edinburgh World Missionary Conference*, Columba Press, Dublin 2010

Neil Ormerod -Shane Clifton, *Globalization and the Mission of the Church*, T & T Clark, London-New-York 2009

Michael Shute, *Lonergan's Discovery of the Science of Economics*, University of Toronto Press, Toronto, 2010

D. J. Pratt Morris-Chapman, *Newman and the Story of Philosophy: The Philosophical Legacy of St. John Henry Newman*, WIPF and Stock Publishers, Eugene 2021

DAL 2007 ALLA PONFIFICA UNIVERSITA GREGORIANA,
ROMA

Libri

Redeeming History: Social Concern in Bernard Lonergan and Robert Doran, G&B Press, Roma 2013

(ed.), *Lonergan's Anthropology Revisited: The Next Fifty Years of Vatican II*, G&B Press, Roma 2015

A Discerning Church: Pope Francis, Lonergan, and a Theological Method for the Future, Paulist Press, Mahway 2019

Una Chiesa che discerne: Papa Francesco, Lonergan e un metodo teologico per il futuro (Edizione Dehoniane, Bologna, 2019

Joseph Ogbonnaya-Gerard Whelan SJ, ed., *Intellect, Affect, and God: The Trinity, History, and the Life of Grace*, Marquette University Press, Milwaukee 2021.

Lonergan e il rinnovamento sinodale nel fare teologi, eds. F. Asti, G. Whelan, E. Cibelli, S. De Vito, Lucianoeditore, Napoli, 2023,

Articoli/Capitoli in libri scientifici

«Interpreting Vatican II: Questions Of Style, Meaning, Truth», *Gregorianum*, 92/3 (2011), 606-616.

«Pastoral Ministry in a Context of Ethnic Diversity: Reflections from Nairobi» in *Religion, Diversity and Conflict*, ed. Edward Foley (Surich, Lit Verlag GmbH & Co, 2011), 297-308

«The African City and the Mission of the Church», in *The Lonergan Review: The Journal of the Bernard Lonergan Institute*, Centre for Catholic Studies, Seton Hall University, Volume 3/1 (2011), 256-300

«Verbum Mundo: La missione della Chiesa, proclamare la parola di Dio al mondo», in Aparicio C. - Pié-Ninot S., ed., *Commento alla "Verbum Domini" in memoria di P. Donath Hercsik, sj*, G&B Press, Roma 2011

«You Cannot Transpose What You Do Not Know: Outline of a Proposed Course in Fundamental Theology», in Cloe Taddei-Gerretti, ed., *Going Beyond Essentialism: Bernard J.F. Lonergan and Atypical Neo-Scholastic*, Napoli 2012, 295-302.

«Troppo vicino a Kant? La critica di Lonergan a Maréchal», *Ignaziana: Rivista di Ricerca Teologica*, Rivista web dal Centro di Spiritualità, Pontificia Università Gregoriana, ISSN 1828-2377, Numero 15, 2013. [<http://www.ignaziana.org/en/>

«Religious Experience and Theology: Rahner and Lonergan Compared», *Ignaziana: Rivista di Ricerca Teologica*, Rivista web dal Centro di Spiritualità, Pontificia Università Gregoriana, ISSN 1828-2377, 17(2014) xx-xx, 34-46.

[<http://www.ignaziana.org/en/indice.html>]

«Evangelii Gaudium come 'teologia contestuale': Aiutare la

Chiesa ad 'Alzarsi al livello dei suoi tempi.» In Humberto Miguel Yanez, ed., *Evangelii gaudium: il testo ci interroga: Chiavi di lettura, testimonianze e prospettive*, G&B Press, Roma 2014, 23-37.

«Lonergan and the Year of Faith: Addressing Pope Benedict XVI's Concerns about Relativism and Reductionism,” *Lonergan Workshop Volume 26: “The Promise of Vatican II After Fifty Years,”* Frederick Laurence, ed., Boston College, Boston 2014, 441-468.

«*Evangelii Gaudium* as “Contextual Theology”: Helping the Church “Rise to the Level of its Times”» 15/1 (2014), 71-89.

«Theological method in *Evangelii Gaudium* A dialogue with Bernard Lonergan and Robert Doran», *Gregorianum* 96/1 (2015), 51-75.

«*Evangelii Gaudium* as Contextual Theology: Helping the Church ‘Mount to the Level of its Times,’» *Australian eJournal of Theology* 22/1 (April 2015), 1-10.

«Lotz and Lonergan: Two Jesuit Attempts to Engage Post-Modernity», *Ignaziana: Rivista di Ricerca Teologica*, Rivista web dal Centro di Spiritualità, Pontificia Università Gregoriana, ISSN 1828-2377, 19 (2015) 67-76.

«The Human Person: Cause or Solution to the Ecological Crisis?», *St. Augustine Papers* 17/1 (2016), 5-22.

«John Courtney Murray and the Contemporary Clash between Classicism and Historical Consciousness», *Gregorianum* 97/3 (2016), 471-493

«La vita consacrata e la laicizzazione della cultura», *Studia Bobolanum*, 27/4 (2016), 83-110

«La persona umana: Causa o soluzione della crisi ecologica?», *Laudato Si': Linee di lettura interdisciplinari per la cura della casa comune*, G&B Press, Roma 2017, 97-114.

«John Courtney Murray on Church and State», in “The Future of Irish Catholicism,” *Studies* 106/421 (2017), 70-94

«Il metodo teologico di Papa Francesco», in Michelina Tenace, ed., *Dal Chiodo alla Chiave*, Libreria editrice Vaticana, Roma 2017

«An Open-Ended Thinker: John Courtney Murray SJ (1904-1967)», in Patrick Carberry SJ, ed., *Jesuit Lives: at Home in the World*, Messenger Publications, Dublino 2019, 97-109.

«Theology, Ethics, and The Environment: Michael Northcott and Bernard Lonergan in Dialogue», *The Heythrop Journal* LIX (2018), 929-943.

«Robert Doran and the *Spiritual Exercises of St. Ignatius*: A Dialogue with Joseph Maréchal on the Meaning of the Application of the Senses», *Ignaziana: Rivista di Ricerca Teologica*, Rivista web dal Centro di Spiritualità, Pontificia Università Gregoriana, ISSN 1828-2377, 26 (2018), 268-281.

«Nature, Aesthetics, and Ecological Ethics: Michael Northcott, and Robert Doran in Dialogue», *Filosofia: rivista annuale fondata nel 1950 da Augusto Guzzo* 64 (2019), 141-156.

«Il metodo teologico e pastorale di Papa Francesco», in *La teologia di Papa Francesco: fonti, metodo, orizzonte e conseguenze*, Edizione Dehoniane, Bologna 2019, 89-114.

«Metodo teologico e teologia della tenerezza», in Mariangela Musolino, ed., *La virtù della tenerezza: il 'Vangelo' di Papa Francesco*, Edizioni Porziuncola, Assisi 2019, 71-98.

«Communitarian Solutions to the Ecological Crisis: Michael Northcott, Bernard Lonergan, and Robert Doran in Dialogue», in *Everything is Interconnected: Towards a Globalization with a Human Face and an Integral Ecology*, Marquette University Press, Milwaukee 2019, 97-116.

«Ignatian Spirituality and the contemporary World: From Ignatius of Loyola to Bernard Lonergan» *Hong Kong Journal of Catholic Studies* 11 (2020), 20-56.

«La spiritualità ignaziana e i tomisti trascendentali: una prospettiva lonerganiana», *Ignaziana: Rivista di Ricerca Teologica*, Rivista web dal Centro di Spiritualità, Pontificia Università Gregoriana, ISSN 1828-2377, 29 (2020) 119-126.

«Capitalism, Reform it or Replace it? The Encounter of Ethics and Economics in Current Ecological Debates», in Joseph Ogbonnaya and Gerard Whelan, ed., *Intellect, Affect, and God: The Trinity, History, and the Life of Grace*, Marquette University Press, Milwaukee 2021, 194-212.

«A Method for Journeying Together: Synodality in the light of Bernard Lonergan's Method in Theology», *Gregorianum* 104/1 2023, 117-136.

“Un bilancio conclusivo: Sinodalità, Metodo in Teologia e i segni dei tempi,” in F. Asti, G. Whelan, E. Cibelli, S. De Vito, *Lonergan e il rinnovamento sinodale nel fare teologi*, Lucianoeditore, Napoli, 2023, 103-119.

Autorizzo il trattamento dei miei dati personali ai sensi del Decreto Legislativo 196/2003, coordinato con il Decreto Legislativo 101/2018, e dell'art. 13 del GDPR (Regolamento UE 2016/679) ai fini della ricerca e selezione del personale.