

Curriculum Vitae

Dr. Adnane Mokrani



First Name: Adnane.

Family Name: Mokrani.

Date and Place of Birth: 19/10/1966, Tunis, Tunisia.

E-mail: amokrania@hotmail.com

Languages

Native: Arabic,

Excellent: Italian, French, English

Advanced: Biblical Hebrew, Biblical Greek.

Beginner: German, Persian.

Diplomas

1. **Pontifical Institute for Arabic and Islamic Studies, (PISAI), Rome.**

Doctorate on: *Points of View of Lebanese Christians on Muslim-Christian Relations, 1990-2000*, Summa Cum Laude, 2005.

2. **Al-Zaytuna University**, Institute of Islamic Theology, Department of Religions and Confessions, Tunis, Tunisia.

Third cycle Doctorate on: *Religions' Criticism According to Ibn Hazm of Cordoba (994-1063)*, 1997.

1st year of the 3rd cycle (equivalent to DEA, Diploma of Profound Studies), 1990.

3. **S. Thomas Aquinas University (Angelicum)**, Faculty of Theology, Department of Ecumenical Studies, Rome.

Extraordinary student with a scholarship from “Nostra Aetate” Foundation, the Pontifical Council for Interreligious Dialogue (Rome), three semesters 1998, 1998-9.

4. **Emir Abd-el-Kader University for Islamic Sciences**, Institute of Islamic Theology, Department of Comparative Religions, Constantine, Algeria.

License in Islamic Sciences, 1989.

Work

- Aggregate Professor at the Faculty of Missiology, Pontifical Gregorian University (PUG), Rome, since 2009. Lecturer (docente incaricato) 2005-2009.
- Senior Research Fellow at the Giorgio La Pira Library and Research Centre on the History and Doctrines of Islam, the Foundation of Religious Sciences John XXIII (FSCIRE), Palermo 2020-2023.
- Associate Professor at the Pontifical Institute for Arabic and Islamic Studies (PISAI), Rome, 2009-2020.
- Lecturer at the University of Palermo, School of Humanities and Cultural Heritage, Master (Laurea Magistrale) in Religions and Cultures, 2021-2023.
- Contract Professor at the St. Pius V University, Faculty of Interpretation and Translation, Rome, 2005-2011.
- Visiting Professor at the Institute of Religious Sciences “Santa Maria di Monte Berico”, a course on: Pilgrimage in Islam between Precept and Devotion, Master Program on: Sanctuary, a Place of Sacred Pilgrimage Center of Civilization, Vicenza, Italy, 2011.
- Visiting Professor at the Institute of Religious Sciences of Bolzano, Seminar on: Religions in Everyday Life, Bolzano, Italy, 2011.
- Visiting Professor at the Salesian Pontifical University, Faculty of Philosophy, Academy of Humanities and Social Sciences, a course on: Islam, Foundations, Origin and history, Master on: Religious and Cultural Mediation, Rome, 2011.
- Visiting Professor at *l’Institut Européen des Sciences Humaines* (IESH), Paris, 2008.
- Visiting Professor at the Valdesse (Evangelical) Faculty of Theology, Rome, 2007-2008 .
- Visiting Professor at the Institute of Religious Sciences “Mater Ecclesiae”, the Pontifical University of St. Thomas Aquinas, a course on: The Three Monotheistic Religions and Their Scriptures”, Rome, 2005.
- Journalist, Adnkronos International (AKI), a News Agency, Rome, 2005-2008.

Membership

- Member of the Cluster “Spiritual, epistemic, and political dimensions of interfaith dialogue” since 2010 (still active). In 2021, the Cluster changed its name to “Tutti i fiori – Cluster di dialogo nel Movimento dei Focolari.” It is coordinated by Prof. Emeritus Roman Siebenrock and the participation of Prof. Dr. Wolfgang Palaver, Ass. Prof. Michaela Quast-Neulinger,

from the University of Innsbruck and others. In 2010-2015, the Cluster was part of the research project “Analytic Theology” (Innsbruck, Munich, Frankfurt a.M.).

- Editor at St Andrews Encyclopaedia of Theology (the Islamic section, in preparation).
- Advisory Board Member at Kalam Research and Media (KRM), Dubai, UAE.
<https://kalamresearch.com/home/team/>
- Member of the International Center for Comparative Theology and Social Issues (CTSI), University of Bonn, Germany. <https://www.ctsi.uni-bonn.de/en/about-us/members>
- Member of the Comparative Theology of Religions Group (CTRG), the International Center for Comparative Theology and Social Issues, University of Bonn, Germany.
https://www.ctsi.uni-bonn.de/en/projects/project-pages/comparative_theology_of_religions_group
- Member of the European Academy of Religion (EUARE).
- Member of the International Qur’anic Studies Association (IQSA).
- Member of PLURIEL, the University Platform for Research on Islam in Europe and Lebanon.
<https://pluriel.fuce.eu/chercheur/mokrani-adnane/?lang=en>
- Member of the Scientific Committee of Sophia Global Studies Center, Istituto Universitario Sophia, Loppiano, Incisa Valdarno, Italy.
- Member of the Scientific Committee of *Islamochristiana*, Pontificio Istituto di Studi Arabi e d’Islamistica, Rome.
- Member of the Scientific Committee of *Falsafa*, Yearbook for Islamic Philosophy of Religion, Zentrum für Islamische Theologie, Münster, Germany.
- Member of the Scientific Committee of *Jurnal Studi Ilmu-ilmu al-Qur’an dan Hadis*, Faculty of Ushuluddin and Islamic Thought, UIN Sunan Kalijaga, Yogyakarta, Indonesia.
- Member of the Scientific Committee of *Intellectual Discourse*, International Islamic University Malaysia, Kuala Lumpur.
- Member of the Editorial Committee of *Jesus*, monthly review of “Periodici San Paolo”, Milan, Italy.
- Member of the Editorial Committee of *Mosaico di Pace*, monthly review of Pax Christi Italy.
- Member of the Editorial Committee of *OIL* Tabloid, Eni’s review, Rome, 2008.
- Member of the Scientific Council for the Promotion of “Charter of Values of Citizenship and Integration,” and consultant of on. Giuliano Amato, Minister of Domestic Affairs, the Ministry of Domestic Affairs, Rome, 2006-2008.

Writings

- “Religions in al-Ḥarālī’s Sufi Hermeneutics: An Apolemmical Understanding of the Qur’ān,” *Religions*, 14 (11), 2023, 1381. <https://doi.org/10.3390/rel14111381> (open access).
- *Toward an Islamic Theology of Nonviolence*, in *Dialogue with René Girard*, foreword by Wolfgang Palaver, Studies in Violence, Mimesis, and Culture Series, East Lansing: Michigan State University Press, 2022. <https://msupress.org/9781611864304/toward-an-islamic-theology-of-nonviolence/>
- “The Cross in Rūmī’s Maṭnawī,” *Religions* 13 (7), 2022, 611. <https://doi.org/10.3390/rel13070611> (open access)
- “Islamic Hermeneutics of Nonviolence: Key Concepts and Methodological Steps,” *Religions*, 13 (4), 2022, 295. <https://doi.org/10.3390/rel13040295> (open access).

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<https://doi.org/10.3390/books978-3-0365-7173-7> (open access)

- Review of J. Pink, *Muslim Qur’ānic Interpretation Today: Media, Genealogies and Interpretive Communities* (Sheffield-Bristol, CT, Equinox Publishing, 2019, 323 pp.), *Palermo Occasional Papers, Islamic History, Doctrines and Sources (PaOP)*, 1 (2022), pp. 71-75.
- « Le sens d’une présence qui nous interpelle », Moines de Tibhirine, *Heureux ceux qui osent la rencontre, des moines en pays d’Islam*, Marie-Dominique Minassian (ed.), Les Écrits de Tibhirine 3, Paris : Cerf/Bellefontaine/Bayard, 2022, pp. 343-353.
- Adnane Mokrani, Brunetto Salvarani, *Dell’umana fratellanza e altri dubbi*, Edizioni Terra Santa, Milano, 2021.
- “Al-salām wa al-lā‘unf” [Peace and Nonviolence], *al-mas’ūliyya al-iḡtimā‘iyya al-islāmiyya lil-muwāṭana wa al-‘ayš ma‘a*”, *dalīl iršādī* [Islamic Social Responsibility for Citizenship and Living Together, a Manual], Nayla Tabbara (ed.), Beirut: Adyan Foundation, Danmission, Dār al-Fārābī, 2021, pp. 334-383.
- “Il pluralismo come sapiente volontà divina, una nota teologica islamica,” *Rivista di Teologia dell’Evangelizzazione (RTE)*, Facoltà Teologica dell’Emilia-Romagna, XXV (2021) 50, pp. 341-351. The same text was published with modifications in: “Il pluralismo come sapiente volontà divina,” *Il Documento sulla fratellanza umana: una riflessione interdisciplinare*, Laurent Basanese, Diego Sarrio Cucarella (ed.s), Roma: G & B Press, 2022, pp. 99-109.
- “Religion and Politics: What Relationship in a Changing Muslim World,” *Annali di studi religiosi*, 21 (2020), pp. 243-259.
- Adnane Mokrani, Farouk Mesli (ed.s), *Musulmans en chemin dans la spiritualité de l’unité, actes du séminaire des musulmans des Focolari, Algérie, Tlemcen, 1-5 novembre 2018*, Tlemcen : Editions Ibn Khaldoun, 2020. I have three contributions: « Qu’est-ce que l’Islam? » pp. 47-63 ; « L’anthropologie coranique et la volonté de Dieu », pp. 81-103 ; « Comprendre le Coran », pp. 105-142.
- “Prospettive nella fede islamica,” *Prevenire il pregiudizio, educare alla convivenza, un progetto per la formazione civile e democratica dei giovani*, S. Meghnagi, O. Liberanome, Firenze: Giuntina, 2020, pp. 139-160.

- « Mort et Résurrection de Jésus Christ dans une perspective islamique : Pour une compréhension dialogique des dogmes chrétiens », *Le christianisme devant l'islam : théologiens en dialogue*, M. Younès., A. Wénin (ed.s), Cahiers de la Revue Théologique de Louvain, 2020, pp. 139-152.
- “Valori condivisi e missione interreligiosa,” *Fratellanza, gli scritti della Civiltà Cattolica*, collana Accènti 11, gennaio 2020, pp. 208-211.
- “Al-ta‘addudiyya al-diniyya min manzūr qur’ānī: qirā’a ta’sīsiyya” [Religious Pluralism from a Qur’anic Perspective: Preliminary Reading], Amer Al-Hafi (co-author), *Mu’minūn bilā ḥudūd (Mominoun Without Borders)*, March 2020 : <https://www.mominoun.com/pdf/2019-03/AI%20Taadodiae%20AI%20Dinia.pdf>
- Adnane Mokrani, Tehseen Nisar “Historical and Contemporary Challenges to Islam and the Secular State,” *Minorities and Populism, Critical Perspectives from South Asia and Europe*, Volker Kaul, Ananya Vajpeyi (ed.s), Springer, Cham, 2020, pp. 183-198.
- “Waṭīqat al-uḥuwwa al-insāniyya, qiyam muṣtaraka wa risāla ḡāmi‘a” [A Document on Human Fraternity: Shared Values and Common Mission], *Islamochristiana* 45, Human Fraternity, 2019, pp. 1-22.
- “Semitic Rhetoric and the Qur’ān: The Scholarship of Michel Cuypers,” *New Trends in Qur’anic Studies, Text, Context, and Interpretation*, Mun’im Sirry (ed.), Lockwood Press, Atlanta, 2019, pp. 61-82.
- « Vers une théologie islamique dialogique et a-polémique », *L’Islam au pluriel (actes du 1er Congrès international de PLURIEL)*, L’Harmattan, Paris, 2018, pp. 101-116.
- Michel Cuypers, *Fī naẓm al-Qur’ān* [the Composition of the Qur’ān], translated into Arabic by Adnane Mokrani and Tarek Menzou, Dār al-Mašriq, Beirut, 2018.
- “Islamic Ecological Reflections in Dialogue with Laudato Si’,” *Islamochristiana* 43 (2017), pp. 115–122.
- “To Read the Qur’an with the Eye of Mercy,” *Christian-Muslim Dialogue, Festschrift in Honour of Prof. Pier Giorgio Gianazza SDB*, edited by Michael Fitzgerald & Biju Michael, STS Publications, Jerusalem, 2017, pp. 167-180.
- “Un cammino di umanizzazione e di santificazione, la solidarietà interreligiosa come educazione alla pace,” *Gen’s, Rivista di vita ecclesiale*, gennaio-marzo 2017, anno XLVII, pp. 18-21.
- “L’incontro tra culture differenti nel rispetto reciproco e nella reciproca interazione, risposte a un’intervista di Cloe Taddei Ferretti,” *Ricerche Lonerganiane offerte a Sturnino Muratore*, Edoardo Cibelli e Cloe Taddei Ferretti (ed.s), Istituto Italiano per gli Studi Filosofici, Napoli, 2017, pp. 391-399.
- “Naḥwa fahm jadīd li al-ta‘addudiyya al-dīniyya fī al-Qur’ān al-karīm” [Toward a New Understanding of Religious Pluralism in the Qur’an], *Al-Tafahom*, Ministry of Religious Affairs, Muscat (Oman), Issue 49, Summer 2015, pp.29-46.
- “The Secular State as a Religious Necessity, an Islamic Perspective,” *Religious Plurality and the Public Space, Joint Christian–Muslim Theological Reflections*, the Lutheran World Federation, Geneva (Switzerland), Centre for Islamic Theology, Münster, 2015, pp. 41-49.

- “Al-muqārabāt al-islāmiyya al-turāthiyya lil-adyān bayna al-jidāl wa al-tafahhum” [Islamic Traditional Approaches to Religions between Polemics and Comprehension], *Mu'minūn bilā ḥudūd (Mominoun Without Borders)*, September 2013, <https://mominoun.com/pdf/2015-02/54d4d2b6e23f4629881708.pdf>
- “Dal trono di Saba’ al Trono di Dio” [From the throne of Saba’ to the Throne of God], *Il trono della regina di Saba, cultura e diplomazia tra Italia e Yemen. La collezione sudarabica del Museo nazionale d’arte orientale* [The throne of the Queen of Saba, culture and diplomacy between Italy and Yemen, the South Arabian Collection of the National Museum of Oriental Art], Artemide, Roma 2012, pp. 157-162.
- “Matrimonio e famiglia nell’Islam europeo” [Marriage and Family in European Islam], *Matrimonio e famiglia in una società multireligiosa e multiculturale, giornata accademica e solenne atto accademico della Pontificia Università Gregoriana, 10 marzo 2011* [Marriage and Family in a Multireligious and Multicultural Society, Academic Day and Solemn Academic Act of the Pontifical Gregorian University, March 10, 2011], a cura di Janusz Kowal S. J., Mirjam Kovač, GBP, 2012, pp. 193-205.
- “Al-tağriba al-dīniyya wa al-naṣṣ” [the Religious Experience and the Text], *al-naṣṣ al-kitābī wa al-naṣṣ al-qur’ānī: al-taṣakkul wa al-haqīqa, a’ māl al-mu’tamar al-lāhūtī al-sādis fī al-ğāmi’a al-anṭūniyya, Bayrūt, huzayrān 2011*, [The Biblical Text and the Qur’ānic Text: The Formation and the Truth, Acts of the Sixth Theological Conference, the Antonian University, Beirut, June 2011], pp. 225-247. The same article is published in: *Qaḍāyā islāmiyya mu’āsira*, Markaz dirāsāt falsafāt al-dīn [Center for Studies on the philosophy of religion], Baghdad, 47-48, 2011, pp. 4-29.
- “Il dialogo del Movimento dei Focolari con i musulmani,” *Islamochristiana* 34, Pontificio Istituto di Studi Arabi e d’Islamistica (PISAI), Roma, 2008, pp. 79–86. Republished in: *Comunione e innovazione sociale, il contributo di Chiara Lubich*, A. Leonardi (ed.), Città Nuova, Università degli Studi di Trento, Roma, 2012, pp. 273-283.
- “Dialogo interreligioso ? Sì, ma non basta. Intervista ad Adnane Mokrani,” *Libertà civili, bimestrale di Studi e documentazione sui temi dell’immigrazione*, Ministero dell’Interno, Roma, settembre – ottobre 2011, pp. 20-23.
- “Āshûrâ’ in Sunnite Mirrors: Confused Borders between Joy and Sadness,” *Islamochristiana* 36, PISAI, Roma, 2010, pp. 47–62.
- “La visita all’Imam al-Husayn: dal libro Mafātīḥ al-ğinān dello Shaykh ‘Abbās al-Qummī,” *Islamochristiana* 36, PISAI, Roma, 2010, pp. 77–99.
- *Leggere il Corano a Roma* [Reading the Qur’an in Rome], Icone, Roma, 2010.
- *Sīra fikriyya, muqābala ma’a al-ab Samīr Ḥalīl Samīr al-yasū’ī* [an Intellectual Biography, an Interview with Fr. Samir Khalil Samir sj], Centre de documentation et de recherches arabes chrétiennes CEDRAC, the Saint-Joseph University, Beirut, 2010.
- *Nazarāt al-masīhiyyīn al-lubnāniyyīn lil-’alāqāt al-islāmiyya al-masīhiyya 1990-2000* [the Points of View of Lebanese Christians on Muslim-Christian Relations 1990-2000], Centre de documentation et de recherches arabes chrétiennes CEDRAC, the Saint-Joseph University, Beirut, 2009, 2 volumes.
- *Naqd al-adyān ‘inda Ibn Ḥazm al-Andalusī 994-1063* [Criticism of Religions according to Ibn Ḥazm 994-1063], International Institute of Islamic Thought IIIT, Virginia, 2008.

- “Quando il testo spiega l’uomo, per una lettura esistenziale del Corano” [When the Text Explains the Human Being, for an Existential Reading of the Qur’ān], *Testo sacro e religioni, ermeneutiche a confronto*, a cura di Gaspare Mura, Urbaniana University Press, Roma, 2006, pp. 407-414.
- “La Nostra Aetate vista da un musulmano,” *Confronti*, gennaio 2006, p. 29.
- “Healing Memories, First Gathering Between Muslim and Christian Young People in Post War Lebanon,” *Journal of Middle Eastern Geopolitics*, University of Rome “La Sapienza”, Year I, Vol. I, July-September 2005, N.1, pp. 61-68.
- « Les festivités dans l’Islam », *La Fête rencontre du sacré et du profane, Notre vie liturgique, études Inter-Religieuses*, Centre d’Etudes et de Recherches Orientales, Ordre Atonin Maronite, Antélias, 2004, vol. II, pp. 83-106.
- “A Dialogical Pilgrimage, Reflections on Dialogue, Life Experience, Muslim Students in Rome,” *Encounter (Documents for Muslim-Christian Understanding)*, N° 282. PISAI, Rome, February 2002, pp. 7-10.
- “Riflessioni Islamiche sul Liber,” *Convivium Assisiense, Atti del convegno tenuto in Assisi e Foligno nei giorni 1 e 2 dicembre 2000*, Anno III, n. 2, luglio-dicembre 2001, pp. 65-74.
- *Ta’ammulāt maryamiyya* [Marian Reflections], postface of Mgr. George Khodr, the Greek-Orthodox Archbishop of Monte Lebanon, Center of Christian-Islamic Studies, University of Balamand, Balamand, Lebanon, 2001.
- “*Tahrīr al-insān min waṭaniyyat al-sūq*” [the Liberation of the Human Being from the Market’s Idolatry], *Religion, Pluralism and Globalization*, Center of Christian-Islamic Studies, University of Balamand, Balamand, Lebanon, 2000, pp. 127-136.
- “*Al-ḥiwār al-rūḥī, muqāraba ṣūfiyya*” [the Spiritual Dialogue: a Mystical Approach], *Islamochristiana*, PISAI, Rome, 2000. N° 26, pp. 11-23.